

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-667(A73299)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

WATER RIGHT: 18-667 APPLICATION/CLAIM NO.: A73299 CERT. NO.: CERTIFICAT

CHANGES: a35972 Withdrawn, a37358 Cert. (Issued: 11/06/2012)

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OWNERSHIP*****
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NAME: Kenneth C. Knudson
ADDR: P.O. Box 1201
Centennial Park, AZ 86021

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DATES, ETC.*****
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LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 02/06/2001|PRIORITY: 02/06/2001|PUB BEGAN: 02/22/2001|PUB ENDED: 03/01/2001|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:03/21/2001|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/17/2005|PROOF DUE: 06/30/2010
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:06/07/2010|CERT/WUC: 11/06/2012|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT*****
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FLOW: 2.0 cfs OR 400.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Millard COMMON DESCRIPTION: Burbank

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1440 ft W 402 ft from NE cor, Sec 02, T 24S, R 20W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 450 to ft. YEAR DRILLED: 2000 WELL LOG? Yes WELL ID#: 19692

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
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SUPPLEMENTAL GROUP NO. 12831.
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IRRIGATION: 100.0 acres PERIOD OF USE: 04/01 TO 10/31
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###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	Totals
Sec 36 T 23S R 20W SLBM *	*	*	*	*X	100.0000
				X X X	GROUP ACREAGE TOTAL: 100.0000

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PROTESTANTS*****
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NAME: Bureau of Land Management	NAME: Bureau of Land Management
ADDR: State Director	ADDR: Fillmore Office
P. O. Box 45155	35 East 500 North
Salt Lake City UT 84145-0155	Fillmore UT 84361

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NAME: USA Bureau of Land Management
ADDR: c/o Dept. of Interior Field Solicitor
125 South State, Federal Building Suite 6201
Salt Lake City UT 84138

NAME:
ADDR:

*****E N D O F D A T A*****
